

CLERK REPORT

Docket No. & Name: DE 22-043 Low Income Electric Assistance Program
2022-2023 Electric Assistance Program Budgets

Date: 8/8/2023 Opened 9:00 Closed: 10:04 PHC: Yes Hearing: _____

Presiding Officer: Daniel C. Goldner Commissioners: Pradip K. Chattopadhyay

Court Reporter: Steven Patnaude Clerk: Tracey Russo

Briefs Due: _____

Transcript Due Date: _____ Hearings Continued: _____

Hearing Examiner Report Due: _____

Notice Made: Yes Under Advisement: _____

- Appearances:
- Community Action Program – Jeanne Agri
 - New Hampshire Department of Energy – Mary E. Schwarzer, Esq.
 - Eversource Energy – Jessica A. Chiavara, Esq.
 - Liberty Utilities – Michael J. Sheehan, Esq.
 - LISTEN – Raymond Burke
 - New Hampshire Electric Cooperative, Inc. – Susan S. Geiger, Esq.
 - Office of the Consumer Advocate – Michel J. Crouse, Esq.
 - Unitil Energy Services, Inc. – Matthew C. Campbell, Esq.

Intervention Granted:

Other Rulings:

The Commission will issue a Prehearing Conference Order.

The following Exhibits were entered into evidence:

WITNESSES:

Panel 1	
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